

AO 436
(Rev. 12/04)

Administrative Office of the United States Courts

CD/ TAPE ORDER

Read Instructions on Next Page.

1. NAME James R. Prince		2. PHONE NUMBER 214 953 6612		3. DATE May 15, 2019	
4. MAILING ADDRESS Baker Botts LLP, 2001 Ross Avenue, Suite 900		5. CITY Dallas		6. STATE TX	7. ZIP CODE 75201
8. CASE NUMBER 19-32713	9. CASE NAME Bristow Group Inc., et al.	DATES OF PROCEEDINGS			
		10. FROM May 14, 2019		11. TO May 14, 2019	
12. PRESIDING JUDGE Hon. David R. Jones		LOCATION OF PROCEEDINGS			
		13. CITY Houston		14. STATE Texas	
15. ORDER FOR					
<input type="checkbox"/> APPEAL		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT	
<input type="checkbox"/> NON-APPEAL		<input type="checkbox"/> CIVIL		<input checked="" type="checkbox"/> BANKRUPTCY	
		<input type="checkbox"/> IN FORMA PAUPERIS		<input type="checkbox"/> OTHER (Specify)	
16. TAPE REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate cd/tape(s) are requested.)					
PORTION (S)		DATE(S)		PORTION(S)	
<input type="checkbox"/> VOIR DIRE				<input type="checkbox"/> TESTIMONY (Specify Witness)	
<input type="checkbox"/> OPENING STATEMENT (Plaintiff)					
<input type="checkbox"/> OPENING STATEMENT (Defendant)					
<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)				<input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy)	
<input type="checkbox"/> CLOSING ARGUMENT (Defendant)					
<input type="checkbox"/> OPINION OF COURT					
<input type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> SENTENCING				Entire Hearing	
<input type="checkbox"/> BAIL HEARING					
17. ORDER					
<input type="checkbox"/> REFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER AT 1-7/8 INCHES PER SECOND		NO. OF COPIES REQUESTED		COSTS	
<input type="checkbox"/> UNREFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A 4-TRACK CASSETTE RECORDER AT 1-7/8 INCHES PER SECOND					
<input type="checkbox"/> UNREFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A 4-TRACK CASSETTE RECORDER AT 15/16 INCHES PER SECOND					
<input checked="" type="checkbox"/> RECORDABLE COMPACT DISC - CD		1			
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order.		ESTIMATE TOTAL			
18. SIGNATURE /s/ James R. Prince		19. DATE May 15, 2019			
PROCESSED BY		PHONE NUMBER			
ORDER RECEIVED	DATE	BY	DEPOSIT PAID		
DEPOSIT PAID			TOTAL CHARGES		
TAPE / CD DUPLICATED			LESS DEPOSIT		
ORDERING PARTY NOTIFIED TO PICK UP TAPE			TOTAL REFUNDED		
PARTY RECEIVED TAPE / CD			TOTAL DUE		

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ORDER RECEIPT

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